

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2020

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 205**, STUDENTS WITH DISABILITIES AMENDMENTS, by Representative M. Judkins, with the following amendments:

- 1. Page 1, Line 15:
 - 15 \rightarrow \{\frac{\text{removes}}{\text{amends}}\} \text{a limit on a certain growth factor; and}
- 2. Page 3, Lines 63 through 65:
 - 63 {----} (ii) When calculating and applying the growth factor, a school district's S-3 total
 - special education ADM for a given year is limited to {\frac{-12.18\%}{}} \text{ the following} \text{percentage} of the school district's S-3 total
 - 65 student ADM for the same year { -- } _____ { -- }
 - (A) for a school district in a county of the first, second, or third class, 14%; and
 - (B) for a school district in a county of the fourth, fifth, or sixth class, 20%.

Respectfully,

V. Lowry Snow Chair

Voting: 8-0-5

5 HB0205.HC1.wpd 2/10/20 5:49 pm mwixom/MW MC/AGH





